

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOLDEN PUBLIC SCHOOL TARPALLA GURDASPUR PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1631247
3	SCHOOL CODE (IF APPLICABLE)	21238
4	COMPLETE ADDRESS WITH PIN CODE	GOLDEN PUBLIC SCHOOL, TARPALLA, GURDASPUR, GURDASPUR, - 143602
5	PRINCIPAL NAME	Amandeep kaur
6	PRINCIPAL QUALIFICATION	MA B.ED.
7	SCHOOL EMAIL ID	sgvp@ymail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9878663253

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.gpshardorawal.com/hemkunt/userfiles/file/Affiliation%20letter%20new.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gpshardorawal.com/hemkunt/userfiles/file/SOCITITES.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.gpshardorawal.com/hemkunt/userfiles/file/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.gpshardorawal.com/hemkunt/userfiles/file/BUILDING.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gpshardorawal.com/hemkunt/userfiles/file/FIRE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.gpshardorawal.com/hemkunt/userfiles/file/digital%20self%20performa.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.gpshardorawal.com/hemkunt/userfiles/file/water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	http://www.gpshardorawal.com/hemkunt/userfiles/file/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALANDER	http://www.gpshardorawal.com/hemkunt/userfiles/file/ANNUAL-ACADEMIC-CALENDAR%202021-2022%20GPS.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.gpshardorawal.com/hemkunt/userfiles/file/SCHOOL%20MANAGING%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.gpshardorawal.com/hemkunt/userfiles/file/parents%20teacher%20meet.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://www.gpshardorawal.com/asp.aspx/Academic/Examination%20and%20Promotion.aspx

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	amandeep kaur
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	7
	PRT	6
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	1 (B.ED. IN SPECIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1 (b.SC. NURSING)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021	9	9	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	30 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4

6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/9AF78PBzoyk

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